

# **NEWSLETTER**



September 2017

## Grand Final Week

Saturday 16<sup>th</sup> September 2017 Grand Final: Preston City Oval

9:00am	Under 19's	Diamond Creek v Lower Plenty
11:30am	Reserves	Diamond Creek v North Heidelberg
2:15pm	Seniors	Diamond Creek v North Heidelberg

#### Latest news

What a great week for DCFNC.

On Friday night our netballers did us proud, winning both the Division 1 and Division 2 premierships. Congrats girls on an outstanding achievement.

Congratulations Melissa Whitten who also received the MVP award

On Saturday we had all 3 sides in preliminary finals.

The U/19,s kicked the day off with an outstanding win over South Morang. Sth Morang dropped several players back from the senior side but were unable to compete with the constant pressure applied by our boys. In the end a comfortable 24 point victory. The 19's have come from 4th to make the Grand Final, but as Barnsey said after the game, there's no prize for coming second.

The reserves had a somewhat more exciting victory. Trailing by 5 goals at 3/4 time the boys came from the clouds to kick the last 5 goals to win the game. Hoppe must be very happy with the character shown by his side.

The seniors beat Lower Plenty by 9 points to also progress into the Grand Final. To be honest the seniors controlled the game for most of the day, but were just unable to put Lower away.

Good Luck to all the teams!









## Thursday Night Training

All welcome at training on Thursday night. Come on down to the club share a beer or 2, grab some dinner as we all get behind our boys. Hear the latest from the coaches and see who will make up our 3 sides for the all-important grand finals.

## Saturday After Game Celebrations

Come back to the club on Saturday night no matter what the results to celebrate the year that was.

#### Diamond 45:

First number drawn last night was 12, belonging to Graham Guy. Congrats Gus, you're \$450 richer

If you are interested in becoming a Diamond 45 member please contact Dave Taylor – 0403 024 456 (limited spaces available

## Presentation Night:

All bookings and payment must be made no later than Thursday 21st September 2017.

Emerald Receptions in Settlement Road, Thomastown.

Thursday 28th of September (Friday is a public holiday).

7pm to midnight,

\$110 per head which gets you a 3 course meal, beer, wine, soft drink and a spot on the bus.

Table lists are up in the clubrooms or you can book online <a href="https://www.trybooking.com/305678">https://www.trybooking.com/305678</a> or See Monica Whitmore for more information

























#### **Football**

#### **Seniors**

A fantastic result for the club, with the boys playing to a level that allowed us to control the game for 90% of the day. Our young players put in strong performances, with Boothy, Tye, Tyler, Hammer and Danyan all playing well. Marchy, J. Lo, Pez and Tigs also performed well.

	Q1	Q2	Q3	Q4
<b>Diamond Creek</b>	3.2-20	5.7-37	7.9-51	10.11-71
Lower Plenty	0.3-3	2.4-16	8.4-52	9.10-64

Goal Kickers: J. Booth 3, B. Perry 2, B. Adams, R. Kavanagh, R. Pingree, T. Chapman, D. Shallard

Best Players: T. Franks, T. Barnes, D. Kambouris, H. McDonald, R. Burrell, J. Lorey

#### Reserves

After a very disappointing first half, where our work rate and intensity was very lack lustre, we managed to turn around a 51 point deficit, to win by 3 points, the last half was full of great heart, gut running efforts and a never say die attitude, let's hope we can show the same efforts this weekend as we did in the last half, to beat north Heidelberg and run out premiers for the year

	Q1	Q2	Q3	Q4
<b>Diamond Creek</b>	1.0-6	2.1-13	5.3-33	10.9-69
<u>Thomastown</u>	4.1-25	8.2-50	10.4-64	10.6-66

Goal Kickers: M. Bullock 4, A. De Giorgio 2, C. Libertino, A. Gray, T. Owen, L. Campitelli

Best Players: M. Bullock, C. Pocock, J. Smith, J. Prosser, A. Gray, J. Battye

#### Under 19's

After a slow start in the first quarter the boys got on top of South Morang for the remaining three quarters purely through working harder and sticking to the game plan. A great win by 24 pts against a side we hadn't beaten all year. Big challenge next week in the grand final against a side that has beaten us 3 times this year. If we bring our best work rate and everyone plays their role there is no reason we can't pull this off and win a flag from 4<sup>th</sup> which would be an outstanding achievement for the side.

	Q1	Q2	Q3	Q4
South Morang	1.4-10	3.4-22	7.5-47	9.10-64
<b>Diamond Creek</b>	0.1-1	4.5-29	7.7-49	13.10-88

Goal Kickers: M. Elzink 3, N. Miles 3, K. Agosta 2, C. Whalley, J. Taylor, L. Brannelly, J. Empey, L. Hines

Best Players: K. Agosta, N. Miles, J. Taylor, R. Donaldson, L. Brannelly, J. Carr

#### Netball

DC1. Controlling the game early we took a comfortable 10 goal lead in the first quarter. Greensborough lifted their game during the second quarter seeing us only up by 8 at half time. Regrouping during the break and determined not to let our opponents lift, we once again took the court with our usual flair and skill. Dominating the remainder of the game in every way possible we proved why we are the team to beat. Finishing the game and winning another premiership, 64-35. With the competition now running for 10 years, we are proud to say we have played in all Section 1 Grand Finals and bringing home 9 premierships in the competition's top division.

DC2. After facing this team in a nail biter during the semi finals we were keen to improve upon our previous mistakes. Consistent defensive pressure provided many opportunities to break away but it wasn't until the final quarter that we capitalised upon our chances. A strong and steady final quarter of netball saw us take out the game, 29-23.



























# **Diamond Creek Football Inc.**

P.O. Box 34, Diamond Creek Vic 3089

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# **ANNUAL GENERAL MEETING 2017**

**Venue: Diamond Creek Football Club** 

1 Elizabeth Street, (Coventry Oval) Diamond Creek

**Date: Wednesday 25th October 2017** 

**Time: 7.30pm** 

All committee positions vacant:

President Vice President Secretary Treasurer

Football Manager Head Trainer

Grounds Manager Merchandise Manager

Bar Manager General Committee

For a job description contact:

secretary@diamondcreekfc.com.au

























## **Sponsorship**

Our sponsorship subcommittee of Luke Prosser, Steve Sampson, Neil McRostie, Peter Barnes and Dave Taylor have been working tirelessly over summer putting together packages and contacting prospective sponsors and are already well ahead of where we were at this time last year and are on track to sign up a record amount of sponsorship this year for the club. Please ensure that for continued success for our great club and community that we support those businesses that support us.

We are very pleased to announce the following corporate partnerships and hope that you as supporters of the club will also support these partners as we do want to be recognised as the club that supports those who support us.

Achy Feet Graffiti Eaters Northwest Drilling

Baron Insulation Hall's Funerals OnePaper Industries

Barry Plant R/E Ironcore Transformers Practice Edge

BCK Automotive Kingdom Projects Quest Apartments

Streamline Swim School Trash n Stash ROHVIC Fasteners

Bell's Best Cuts La Sera Spot On Synthetics

Bendigo Bank LP Warren Homes The Panel Shed

CAELLI CONSTRUCTIONS Makin and Luby Titans Taekwondo

Positive Flat Management Marendaz Pty Ltd Tarana Indian Restaurant

Dane Thompson Mason White McDougall Tobin Bros Funerals

Danielle Green Mees Bus Lines Tyrepower

Diamond Valley Auto Care Mitre 10 Valley Home Loans

Diamond Valley Hire Neil's Property Maintenance Volkeshome Auto

Qube Logisitc Nillumbik Cellars (The Vines Cafe) Watson Plumbing

G. J. Gardner Homes Northern Brake and Clutch Wilson Plumbing

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Rotary Club of Diamond Pat the Bricky – Hitch Group Hillview Painting & Decorating

Creek

Please also note that a copy of our 2017 sponsorship package is available by contacting Steve Sampson at <a href="mailto:ssampson@wecu.com.au">ssampson@wecu.com.au</a>. We look forward to your continued support next season.

Diamond Creek Football & Netball Club Committee.



















